MSHSAA BOARD OF DIRECTORS November 29-30, 2023 AGENDA

MSHSAA Office * * Wednesday (11/29) – 10:00 a.m. * * * * Thursday (11/30) – 8:30 a.m. * *

Anyone attending a meeting of the MSHSAA Board of Directors who requires auxiliary aids or services should request such services by contacting the Executive Director of the MSHSAA, telephone (573) 875-4880, no later than 48 hours before the meeting.

A = Action R = Report I = Information T = Table D = Discussion

ACTION TO AMEND AGENDA IF NECESSARY

November 29, 2023 – 10:00 a.m. - Closed Session - Matters involving the eligibility status of students where personally identifiable private information from a student's educational record may be reviewed or discussed. Section 610.021(6 and/or 14) R.S.Mo.; 20 U.S.C. 1232g(b); 34 C.F.R. 99.1 et seq.

November 29, 2023 - Closed Session - Matters involving legal actions, personnel, or litigation involving MSHSAA including any confidential or privileged communications between MSHSAA and its attorney. Section 610.021(1) R.S.Mo.

November 29, 2023 – Closed Session - Matters involving hiring, firing, disciplining or promotion of MSHSAA employees where personal information about an employee may be discussed or recorded. Section 610.021(3) R.S.Mo.

1. AGENDA, MINUTES and GENERAL CONSENT

- 1. Agenda
- 2. Minutes
 - -- Board of Directors September 13-14, 2023, September 27, 2023, October 20, 2023, October 25, 2023
 - -- Appeals Committee October 5, 2023, November 15-16, 2023
- 3. General Consent
- 2. OLD BUSINESS (None)

3. NEW BUSINESS

- 1. Financial and Business Items
 - 1. Association Financial Reports and Other Business Matters Rukstad/Long
 - a. 2021 and 2022 Audit Reports Long (A)
 - b. Financial Statements Long (A)
 - c. Football RFP Long (A)
- 2. Advisory Committees
 - 1. AD Advisory Mazzocco (A)
 - 2. Softball Advisory Marsh (A)
 - 3. Spirit Advisory (no recommendations) Hill
 - 4. Tennis Advisory Melton (A)
- 3. Sports Medicine (None)
- 4. Member School Requests
 - 1. Alton High School Request to Correct Enrollment Number Rukstad (A)

- 5. Self-Reports, Violations & Investigations
 - 1. Schools Not Attending a Required Administrators' Rules Meeting Rukstad (A)
 - 2. Schools Failing to Submit the Required Officials Ratings for Fall Sports Hill (A)
 - 3. Class 3 Boys Soccer State Semifinal East (KC) HS and Rockwood Summit HS Rukstad (A)
 - 4. North Point HS Fessler (A)
 - 5. Cameron HS Fessler (A)
- 6. By-Laws & Board Policy Items (None)
- 7. Elections, Ballot, Questionnaire, Surveys
 - 1. Basketball Shot Clock Fessler (D)
- 8. Other Items
 - 1. Legislative Updates Rukstad (D)
 - 2. History Schroeder (D)
 - 3. Special Olympics of Missouri Unified Track & Field Rukstad (D)

4. HEARINGS & PRESENTATIONS**

Documentation A – Truman HS – Hardship Transfer

10:00 a.m. – Cardinal Ritter HS – Hardship Provision – By-Law 2.6

- 10:30 a.m. Notre Dame (Cape Girardeau) HS/Delta HS* Hardship Transfer (*Athletic Reasons)
- 11:30 a.m. Parkway South HS Hardship Transfer
- 1:00 p.m. Whitfield HS Hardship Transfer
- 1:30 p.m. Seymour HS Hardship Transfer
- 2:00 p.m. La Plata HS Hardship Transfer
- 2:30 p.m. Barstow HS Hardship Transfer
- 3:00 p.m. Ladue Horton Watkins HS Hardship Transfer
- 3:30 p.m. Cameron HS Coaching Certification Appeal-Kristy McIntosh

5. INFORMATION ITEMS

- 1. Miscellaneous Newspaper Articles and Informational Materials Rukstad (I)
- 2. Correspondence regarding Digital Tickets Rukstad (I)
- ** <u>Closed Session</u> Matters involving the eligibility status of students where personally identifiable private information from a student's educational record may be reviewed or discussed. Section 610.021(6 and/or 14) R.S.Mo.; 20 U.S.C. 1232g(b); 34 C.F.R. 99.1 et seq.
- * Denotes Sending School

FUTURE DATES OF BOARD OF DIRECTORS MEETINGS

January 10, 2024 February 7-8, 2024 March 8, 2024 April 5-6, 2024 June 12-13, 2024

National Federation Summer Meeting--

June 28-July 1, 2024 - Boston, Massachusetts

MISSOURI STATE HIGH SCHOOL ACTIVITIES ASSOCIATION BOARD OF DIRECTORS AGENDA

NOVEMBER 29-30, 2023 MSHSAA OFFICE

Notice of closed meeting, closed record and closed vote

Anyone attending a meeting of the MSHSAA Board of Directors who requires auxiliary aids or services should request such services by contacting the Executive Director of the MSHSAA, telephone (573) 875-4880, no later than 48 hours before the meeting.

A closed meeting of the MSHSAA Board of Directors will be held at the location date and times listed below.

- Location: MSHSAA Board Meeting 1 N. Keene Street Columbia, MO 65201
- (November 29, 2023 10:00, 10:30, 11:30, 1:00, 1:30, 2:00, 3:00, 3:30) Matters involving the eligibility status of students where personally identifiable private information from a student's educational record may be reviewed or discussed. Section 610.021(6 and/or 14) R.S.Mo.; 20 U.S.C. 1232g(b); 34 C.F.R. 99.1 et seq.
- (November 29, 2023) Matters involving legal actions, personnel, or litigation involving MSHSAA including any confidential or privileged communications between MSHSAA and its attorney. Section 610.021(1) R.S.Mo.
- (November 29, 2023) Matters involving hiring, firing, disciplining or promotion of MSHSAA employees where personal information about an employee may be discussed or recorded. Section 610.021(3) R.S.Mo.

The tentative agenda of this meeting also includes a vote to close part of this meeting pursuant to the affirmative vote of the MSHSAA Board of Directors with the vote of each member individually taken by roll call in public session, and the vote having been announced publicly, the meeting on the date and at the time and place aforesaid shall be closed, and the record thereof closed, and the vote at such meeting closed.

Representatives of the news media may obtain copies of this notice by contacting Jennifer Rukstad, 1 N. Keene St., Columbia, MO 65201 or (573) 875-4880.