

**MSHSAA Volleyball Advisory Committee**  
**Thursday, November 11, 2021**  
**MSHSAA Building – 9:30 a.m.**

**AGENDA**

Anyone attending a meeting of the Volleyball Advisory Committee who requires auxiliary aids or services should request such services by contacting the Executive Director of the MSHSAA, telephone 573/875-4880, no later than 48 hours before the meeting.

- 1. Welcome and Introductions / Review of Committee Packet**
- 2. Old Business**
  - a. Review of minutes from 2020 meeting
  - b. Report on Board of Directors actions regarding 2020 recommendations
- 3. Volleyball Updates**
  - a. Number of schools participating in the state series
  - b. State volleyball results
  - c. Schools registered for boys volleyball
- 4. Regular Season**
  - a. Junior High Contest Limitations By-Law 3.30.3 (Davis)
  - b. High School Contest Limitations By-Law 3.29.6 (Silman)
  - c. Freshman Daily Set Limitations By-law 3.25.2.b.2 (Hancock)
  - d. Waistbands NFHS Rule 4.2.1.f (Silman)
  - e. Review Preseason Jamboree Point Limits (Silman)
  - f. Game Ball During Regular Season (Robards)
  - g. Eliminate 3/5 Format at Varsity Level (Robards, Silman)
  - h. Coaches and Contact with Players Out-of-Season By-Law 3.14.2.c (Robards)
  - i. Review Number of Substitutions Allowed NFHS Rule 10.3.2 (Robards/Anderson)
  - j. Sand/Beach Volleyball Treated as Separate Sport (Anderson/Espinosa)
  - k. Allow Assistant Coach to Stand and Coach During Match NFHS Rule 12.2.5 & 6 (Anderson)
  - l. Double Contact (Silman)
- 5. Postseason**
  - a. District Seeding Criteria (Davis)
  - b. State Tournament Format (Anderson)
  - c. Increase Number of Players on Roster (Anderson)
  - d. Require Host School to Stream on MSHSAA.tv (Silman)
- 6. National Federation Volleyball Rules Committee**
  - a. 2021 Rules Questionnaire (Davis)
  - b. 2021 Proposed Rule Changes (Davis)
- 7. Miscellaneous / Agenda Amendments:** If items are added to the agenda at the meeting, the agenda must be amended via a motion, second and majority vote, in order to discuss and take action.

**Next meeting date (Tentative): Thursday, November 10, 2022, at 9:30 a.m.**