# MSHSAA Basketball Advisory Committee Meeting Thursday, April 3, 2025 9:30 A.M. MSHSAA Office – 1 North Keene St., Columbia, MO

### **AGENDA**

## I. Introductions

A. Welcome/Introductions

New Members; Ricky Turnbough Southeast-G, Adam Meyer South Central-G, Kyle Fleshman Northeast-B, Chris Parsons Northeast-G, Darren Smith Northwest-G

B. Review of Advisory Committee Role and Procedures

## II. Old Business

- A. Approval of Minutes from 2024 Meeting
- B. Review of Board Action to 2024 Committee Recommendations
- C. Championship Review

#### III. New Business

## **MSHSAA Basketball Manual**

District Tour host as the Home Team -5.P.3 (Fessler)

District Tour Hosting – breaking ties – Appendix C (Fessler)

# **MSHSAA Regular Season**

- A. Increase Allowable Contests (Talbert)
- B. Officials Ratings (Pond)
- C. Reporting Statistics (Johnson)
- D. Running Clock (Fleshman)
- E. Shot Clock allowance & implementation during season (Turnbough, Fleshman, Blansit, Pond)

### **MSHSAA Post Season**

District Tour Seeding – pt differential (Fessler)

- F. District Tour Hosting (D. Smith)
- G. District Tour Play all Games at Higher Seed (Resler)

District Tour Host – Minimum Requirements (Fessler)

- H. District Alignments (Ribble)
- I. District Tour- C5-6 Play Fri-Sat (Resler, Fessler)
- J. Restructure- Best teams to the Final Site (Blansit)
- K. Move Season Two Weeks Prior (Johnson)
- L. Separate B-G State Girls One Week Prior (Fleshman)
- M. Separate B-G State Tour (Fleshman, Johnson, Ribble)
- N. QF Rotation of D Champions C4,5,6 (Parsons)
- O. 8 Teams to Final Site (Johnson)
- P. S/Q Neutral Sites (Blansit, Fessler)

### **NFHS**

- Q. Charge Circle (Fleshman)
- R. Pregame Dunk (Fleshman)
- S. Uniform Color (Groomer)

<sup>\*</sup>Anyone attending a meeting of the Missouri State High School Activities Association who requires auxiliary aids or services should request such services by contacting the Executive Director of the MSHSAA, telephone 573-875-4880, no later than 48 hours before the meeting. Thank you.

## **OTHER**

- IV. Open Agenda
  - A. <u>Agenda Amendments</u> If items are added to the agenda at the meeting, the agenda must be amended via a motion, second and majority vote, in order to discuss and act.
- V. Closing
  - A. Recognitions: Scott Clear and Rich Pond
  - B. Next Meeting: Thursday, April 9, 2026 9:30am

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