Missouri State High School Activities Association
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Dr. Jennifer Rukstad, Executive Director
Craig Long, Chief Operations/Financial Officer Toni Hill, Associate Executive Director James Melton, Associate Executive Director
Daryl Bradley, Asst. Exec. Dir. Doug Fessler, Asst. Exec. Dir. Alex Huck, Asst. Exec. Dir. Andrew Kauffman, Communications Dir.
Lou Mazzocco, Asst. Exec. Dir. Stephanie Turner, Asst. Exec. Dir.
Jennifer Bethmann, Coor. of Digital Media Eric Kelly, Coor. of Broadcast Media Stacey Slaughter, Coor. of Accounting

MSHSAA Athletic/Activity Directors Advisory Committee
Fall 2026 Meeting
Monday, September 21
MARGARITAVILLE

Please note, the agenda may be modified due to Dr. Rukstad' s availability

I. Introductions
   A. Welcome
   B. Review of Advisory Committee Role and Procedures
   C. Review Manual for Advisory Committee Members
II. Old Business
   A. Approval of Minutes from Winter 2026
   B. Review of Board Action on Winter 2026 Recommendations
   C. Site Selection Facility Requirements (Mazzocco)
      1. Baseball Advisory Recommendation
III. New Business – No Items Submitted
   A. Website API Integration for Rosters, Schedules, Coach/Director Training (Sumner)
   B. District Theatre Judges paid by Office (Christian)
   C. Postseason Managers paid by Office (Sumner)
   D. Partner School Postseason Pass List (Davis)
   E. Transfer at Promotion Automation (Sumner)
   F. Virtual School Transfer Response Protocol (Graham)
   G. Non-Senior Foreign Exchange Eligibility (Moyers) → to Ad Hoc on Transfers & Residence
   H. Transfer from private to school of attendance (Sumner) → to Ad Hoc on Transfers & Residence
   I. Wet Bulb Globe Temperature guidance update (Sumner) → to Sports Medicine Advisory
IV. Information
   A. Adjustments to Board of Directors composition (Rukstad)
   B. Strategic Planning (Rukstad)
   C. Legislative Update (Rukstad)
   D. 2027 Area Meeting Topics (Mazzocco)
   E. General Updates
      1. Ad Hoc Committee on Residence & Transfers
      2. Ad Hoc Committee on Competitive Equity
   F. Advisory Highlight Report
V. Closing
   A. Next Meeting – Monday, February 1