

MSHSAA DISTRICT GOLF TOURNAMENT REPORT

Class _____ District Number _____ Date _____ Held at _____

Number of schools competing _____ Number of four- or five-person teams competing _____ Course Par _____ Course Yardage _____

Number of players entered _____

Please type information, save and email ***immediately*** to email@MSHSAA.org

QUALIFIERS FOR STATE TOURNAMENT

A. Individual: The top 10 individuals, not on the state qualifying team, shall qualify for individual medalist play in the state tournament. When there is a tie for the last individual qualifying position, all individuals tied shall qualify for individual medalist play in the state tournament. (Medals will be awarded to the top 15 players in each district plus ties.)

<u>No.</u>	<u>Name (first and last)</u>	<u>Yr. in School</u>	<u>School</u>	<u>Coach</u>	<u>Score</u>	<u>Score + or - par only</u>
1.	_____	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____	_____
10T.	_____	_____	_____	_____	_____	_____
10T.	_____	_____	_____	_____	_____	_____

B. Qualifying team: The top team advances to state championship. (Plaques will be awarded to the schools placing first and second in the district meet.)

<u>Place</u>	<u>School</u>	<u>Team Score</u>	<u>Yr. in School</u>	<u>Players names (first and last)</u>	<u>Scores</u>
1.	_____	_____	_____	_____	_____
	_____			_____	_____
	<u>Coach's Name:</u> _____			_____	_____
				_____	_____
	<u>Important</u> - List players in the same order as indicated on the school's district entry form!			_____	_____
				_____	_____

C. Team Scores: List the schools who fielded four- or five-person teams and their scores.

<u>Place</u>	<u>School</u>	<u>Team Score</u>	
1.	_____	_____	
2.	_____	_____	
3.	_____	_____	
4.	_____	_____	
5.	_____	_____	
6.	_____	_____	Signed _____ (Meet Manager)
7.	_____	_____	School _____
8.	_____	_____	School Phone _____
9.	_____	_____	Coach's Home Phone _____
10.	_____	_____	Coach's Cell Phone _____