

## Application to Perform at State Basketball/Wrestling

We would like to perform at (please indicate event and weekend) **DEADLINE FOR APPLICATIONS IS: MONDAY, JANUARY 11, 2010**

### ***State Wrestling***

Wrestling - February 18-20, 2010

### ***State Basketball***

Basketball (Class 4 & 5) – March 11-13, 2010

Basketball (Class 1, 2 & 3) – March 18-20, 2010

Please submit a videotape of a performance by the group applying. The videotape will be used for the following purposes:

A. Music Selection

B. Choreography

C. Possible Performance costumes

D. Performance

**Please note: this is not an audition tape.** (Bands & National Anthem performers may submit a cassette tape or CD in lieu of a videotape).

Name of Performing Group: \_\_\_\_\_

Type of Performing Group: Cheer Squad    Dance Team    Winter Guard    Band    National Anthem

School: \_\_\_\_\_

Address: \_\_\_\_\_ City/Zip \_\_\_\_\_

School Phone: (    ) \_\_\_\_\_

School Fax: (    ) \_\_\_\_\_

School E-Mail Address: \_\_\_\_\_

Director/Coach of Performing Group: \_\_\_\_\_

Director/Coach E-Mail Address: \_\_\_\_\_

Director's/Coaches Home Phone Number: (    ) \_\_\_\_\_

Name of Selection (for cheer, dance, winter guard only): \_\_\_\_\_

This application to perform is recommended by: \_\_\_\_\_

(Principal/Activities Director)

### **Information Regarding Performance:**

Music provided on (circle one):    CD

Use of Props:    YES    NO    If Yes –What Type \_\_\_\_\_

**Please write a brief introduction for your performing group (include only name of the sponsor/director, captains):**

**Please do not submit a photo at this time. Should your group be selected to perform you will be notified via email in February. If selected be prepared to submit a photo electronically to Attention: Julie Calfee ([photo@mshsaa.org](mailto:photo@mshsaa.org)) upon receipt of notification.**