Application to Perform at State Basketball/Wrestling

**DEADLINE FOR APPLICATIONS: FRIDAY, DECEMBER 12, 2014**

Please indicate specific date of performance preference:

**State Wrestling** **State Basketball (Class 1, 2 & 3) State Basketball (Class 4 & 5)**

[ ] February 19, 2015 [ ] March 12, 2015 [ ] March 19, 2015

[ ] February 20, 2015 [ ] March 13, 2015 [ ] March 20, 2015

[ ] February 21, 2015 [ ] March 14, 2015 *(Band/NA only)* [ ] March 21, 2015 *(Band/NA only)*

[ ] No preference [ ] No preference [ ] No preference

**There will not be any half-time performances selected for the Championship days of Basketball due to Traditions and other recognitions. However, Bands and National Anthem performers are still needed for these days.**

Please submit a YouTube link of a performance by the group applying. If you have questions regarding the process of posting videos to YouTube please contact our office for assistance. CD/DVD applications will also be accepted but the preferred method of submissions is through YouTube. The recording will be used for the following purposes of a) music selection, b) choreography, c) possible performance costumes and d) overall performance.

**Please note:** **this is not an audition tape**. (Bands & National Anthem performers may submit a CD in lieu of a dvd/videotape).

Name of Performing Group: Click here to enter text.

Type of Performing Group: (Please indicate type)

 □ Cheer Team □ Dance Team □ Winter Guard □ Band □ Drumline □ National Anthem

School: Click here to enter text. Address: Click here to enter text.

City/Zip: Click here to enter text. School Phone: Click here to enter text.

Director/Coach of Performing Group: Click here to enter text.

Director/Coach E-Mail Address: Click here to enter text.

Director/Coach Home Phone Number: Click here to enter text.

Name of Selection (for cheer, dance, and winter guard only): Click here to enter text.

This application to perform is recommended by: Click here to enter text.

 **(Principal/Activities Director)**

**Information Regarding Performance:**

Use of Props: □ YES □ NO If Yes –What Type: Click here to enter text.

**Please write a brief introduction for your performing group (include only name of the sponsor/director and captains):** Click here to enter text.

Please do not submit a photo at this time. Should your group be selected to perform you will be notified via email in January. If selected be prepared to submit a team photo electronically to Attention: Julie Calfee (photo@mshsaa.org) upon receipt of notification.